# FINISHING WELL

LIVING TO HEAR HIM SAY WELL DONE

# Watching Out for Obstacles



<sup>24</sup>Do you not know that in a race all the runners run, but only one receives the prize? So run that you may obtain it.



<sup>25</sup>Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable.



<sup>26</sup>So I do not run aimlessly; I do not box as one beating the air.



<sup>27</sup>But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.



# Watching Out for Obstacles



# Obstacle #1: The Allure of the World (2 Timothy 4:10)



#### 2 Timothy 4:10 (ESV)

<sup>10</sup>For Demas, in love with this present world, has deserted me and gone to Thessalonica. Crescens has gone to Galatia, Titus to Dalmatia.



## 1 John 2:15-17 (ESV)

<sup>15</sup>Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him.



## 1 John 2:15-17 (ESV)

<sup>16</sup>For all that is in the world− the desires of the flesh and the desires of the eyes and pride of life −is not from the Father but is from the world.



## 1 John 2:15-17 (ESV)

<sup>17</sup>And the world is passing away along with its desires, but whoever does the will of God abides forever.



# Obstacle #1: The Allure of the World (2 Timothy 4:10)



Obstacle #2: A Misunderstanding of Grace and Justification by Faith (Galatians 5:7)



## Galatians 5:7 (ESV)

<sup>7</sup>You were running well. Who hindered you from obeying the truth?



<sup>1</sup>For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery.



<sup>2</sup>Look: I, Paul, say to you that if you accept circumcision, Christ will be of no advantage to you.



<sup>3</sup>I testify again to every man who accepts circumcision that he is obligated to keep the whole law.



<sup>4</sup>You are severed from Christ, you who would be justified by the law; you have fallen away from grace.



<sup>5</sup>For through the Spirit, by faith, we ourselves eagerly wait for the hope of righteousness.



<sup>6</sup>For in Christ Jesus neither circumcision nor uncircumcision counts for anything, but only faith working through love.



<sup>7</sup>You were running well. Who hindered you from obeying the truth?



8This persuasion is not from him who calls you.



<sup>9</sup>A little leaven leavens the whole lump.



<sup>10</sup>I have confidence in the Lord that you will take no other view, and the one who is troubling you will bear the penalty, whoever he is.



<sup>11</sup>But if I, brothers, still preach circumcision, why am I still being persecuted? In that case the offense of the cross has been removed.



<sup>12</sup>I wish those who unsettle you would emasculate themselves!



<sup>13</sup>For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another.



<sup>14</sup>For the whole law is fulfilled in one word: "You shall love your neighbor as yourself."



<sup>15</sup>But if you bite and devour one another, watch out that you are not consumed by one another.



Obstacle #2: A Misunderstanding of Grace and Justification by Faith (Galatians 5:7)



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