# THE GOSPEL OF LUKE CONTROLL OF LUKE CONT

THAT YOU MAY HAVE CERTAINTY

#### A Blind Man Sees and Sighted Men Do Not Luke 18:31-43

<sup>31</sup>And taking the twelve, he said to them, "See, we are going up to Jerusalem, and everything that is written about the Son of Man by the prophets will be accomplished.

<sup>32</sup>For he will be delivered over to the Gentiles and will be mocked and shamefully treated and spit upon.

<sup>33</sup>And after flogging him, they will kill him, and on the third day he will rise."

<sup>34</sup>But they understood none of these things. This saying was hidden from them, and they did not grasp what was said.

<sup>35</sup>As he drew near to Jericho, a blind man was sitting by the roadside begging.

<sup>36</sup>And hearing a crowd going by, he inquired what this meant.

<sup>37</sup>They told him, "Jesus of Nazareth is passing by."

<sup>38</sup>And he cried out, "Jesus, Son of David, have mercy on me!"

<sup>39</sup>And those who were in front rebuked him, telling him to be silent. But he cried out all the more, "Son of David, have mercy on me!"

<sup>40</sup>And Jesus stopped and commanded him to be brought to him. And when he came near, he asked him,

41"What do you want me to do for you?" He said, "Lord, let me recover my sight."

<sup>42</sup>And Jesus said to him, "Recover your sight; your faith has made you well."

<sup>43</sup>And immediately he recovered his sight and followed him, glorifying God. And all the people, when they saw it, gave praise to God.

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#### The Men Who Hear but Do Not See (vss. 31-34)

#### **Isaiah 53:12 (ESV)**

<sup>12</sup>Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

#### Mark 10:45 (ESV)

<sup>45</sup>For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many."

#### The Man Who is Blind but Sees (vss. 35-43)

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