

THE GOSPEL OF LUKE

THAT YOU MAY HAVE CERTAINTY

2

Kingdom Characteristics

Luke 13:10-21

Luke 13:10-21 (ESV)

¹⁰Now he was teaching in one of the synagogues on the Sabbath.

Luke 13:10-21 (ESV)

¹¹And behold, there was a woman who had had a disabling spirit for eighteen years. She was bent over and could not fully straighten herself.

Luke 13:10-21 (ESV)

¹²When Jesus saw her, he called her over and said to her, “Woman, you are freed from your disability.”

Luke 13:10-21 (ESV)

¹³And he laid his hands on her, and immediately she was made straight, and she glorified God.

Luke 13:10-21 (ESV)

¹⁴But the ruler of the synagogue, indignant because Jesus had healed on the Sabbath, said to the people, "There are six days in which work ought to be done. Come on those days and be healed, and not on the Sabbath day."

Luke 13:10-21 (ESV)

¹⁵Then the Lord answered him, “You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it away to water it?”

Luke 13:10-21 (ESV)

¹⁶And ought not this woman, a daughter of Abraham whom Satan bound for eighteen years, be loosed from this bond on the Sabbath day?”

Luke 13:10-21 (ESV)

¹⁷As he said these things, all his adversaries were put to shame, and all the people rejoiced at all the glorious things that were done by him.

Luke 13:10-21 (ESV)

¹⁸He said therefore, “What is the kingdom of God like?
And to what shall I compare it?

Luke 13:10-21 (ESV)

¹⁹It is like a grain of mustard seed that a man took and sowed in his garden, and it grew and became a tree, and the birds of the air made nests in its branches.”

Luke 13:10-21 (ESV)

²⁰And again he said, “To what shall I compare the kingdom of God?

Luke 13:10-21 (ESV)

²¹It is like leaven that a woman took and hid in three measures of flour, until it was all leavened.”

Kingdom Characteristics

Luke 13:10-21

Luke 11:20-23 (ESV)

²⁰But if it is by the finger of God that I cast out demons, then the kingdom of God has come upon you.

Luke 11:20-23 (ESV)

²¹When a strong man, fully armed, guards his own palace, his goods are safe;

Luke 11:20-23 (ESV)

²²but when one stronger than he attacks him and overcomes him, he takes away his armor in which he trusted and divides his spoil.

Luke 11:20-23 (ESV)

²³Whoever is not with me is against me, and whoever does not gather with me scatters.

Definition of the Kingdom of God:

The kingdom of God is the rule of God over his people in His creation, established through His Messiah in the new covenant, which is now present in the world, though it is awaiting its fulfillment at the second coming of Christ.

(thegospelcoalition.org)

God's reign is present and future, already and not yet, His active invasion of history now and His final establishment of the age to come. It is a sovereign rule, a dynamic power, and a divine activity.

As the bearer of this kingdom, Jesus requires repentance to enter His kingdom community, since the present way of the world must be rejected and the new age of God's rule and its corresponding way of life embraced. As such, repentance is not only the way into the kingdom but also the way of the kingdom.

(thegospelcoalition.org)

Jesus Heals the Woman Bent Over

Luke 13:10-17

**Some of the people and leaders were so
focused on tradition they lacked compassion**

The Kingdom Parables

Luke 13:18-21

Luke 13:18-21 (ESV)

¹⁸He said therefore, “What is the kingdom of God like?
And to what shall I compare it?

Luke 13:18-21 (ESV)

¹⁹It is like a grain of mustard seed that a man took and sowed in his garden, and it grew and became a tree, and the birds of the air made nests in its branches.”

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²⁰And again he said, “To what shall I compare the kingdom of God?

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²¹It is like leaven that a woman took and hid in three measures of flour, until it was all leavened.”

The Kingdom of God starts out small, but it will eventually penetrate the whole earth.